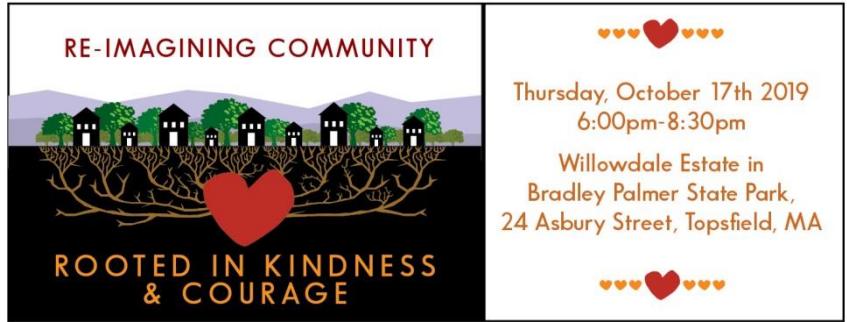




Building Homes.  
Strengthening Communities.  
Changing Lives.



## An Evening with Friends

### Be a part of **RE-IMAGINING COMMUNITY**

#### **COMMUNITY VISIONARY - \$10,000**

- 12 dinner guests (reserved table)
- "Room" Sponsor at Willowdale's Unique Venue
- Full page (Color) in Program – (Inside Front or Inside Back Cover, or Center Fold, as available)
- Highlighted (logo) on HCP website
- Primary Podium Recognition (Signage & Announced)
- Highlighted in event invitation (electronic / print) and follow up communication
- Special co-branding recognition on event gift
- Recognition in promotional materials & social media

#### **MISSION CATALYST - \$5,000**

- 6 dinner guests (half table reserved)
- Full page (B&W) acknowledgement in Event Program
- Special Signage and Recognition at the Dinner
- Recognition in event promotional materials
- HCP web site (logo) and press releases

#### **HOUSING IMAGINEER - \$2,500**

- 4 dinner guests
- Half page (B&W) acknowledgement in the Event Program
- Signage at the Dinner
- Recognition in promotional materials and HCP web site

#### **ROOTED IN THE HEART OF COMMUNITY - \$1,000**

- 2 dinner guests
- Quarter page (B&W) acknowledgement in the Event Program
- Listing on the HCP web site

### Our Lead Sponsors





Building Homes.  
Strengthening Communities.  
Changing Lives.

<p>RE-IMAGINING COMMUNITY</p> <p>ROOTED IN KINDNESS &amp; COURAGE</p>	<p>♥♥♥♥♥</p> <p>Thursday, October 17th 2019 6:00pm-8:30pm</p> <p>Willowdale Estate in Bradley Palmer State Park, 24 Asbury Street, Topsfield, MA</p> <p>♥♥♥♥♥</p>
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## An Evening with Friends

### HCP's RE-IMAGINING COMMUNITY SPONSORSHIP FORM

**New this Year!** Go to [www.harborlightcp.org](http://www.harborlightcp.org) to reserve your sponsorship  
OR complete and mail/email this form to [bblake@harborlightcp.org](mailto:bblake@harborlightcp.org)

**Contact Information:**

Name & Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Business / Organization: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Check One:**

- |       |   |                 |
|-------|---|-----------------|
| _____ | <b>COMMUNITY VISIONARY</b>              | <b>\$10,000</b> |
| _____ | <b>MISSION CATALYST</b>                 | <b>\$5,000</b>  |
| _____ | <b>HOUSING IMAGINEER</b>                | <b>\$2,500</b>  |
| _____ | <b>ROOTED IN THE HEART OF COMMUNITY</b> | <b>\$1,000</b>  |

**Print your name or the name of your business as you would like it to appear:**

\_\_\_\_\_

*\*Please email your artwork ( jpg or pdf ) to [bblake@harborlightcp.org](mailto:bblake@harborlightcp.org) by 9/20/2019*

**Enclosed is my check:** for \$ \_\_\_\_\_ payable to **Harborlight Community Partners**

**Please charge MasterCard, VISA or American Express:**

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Card Number: \_\_\_\_\_ EXP. Date: \_\_\_\_\_ CVC: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Signature: \_\_\_\_\_

**Forms with payments can be mailed to:**

Bethany Blake  
Harborlight Community Partners  
P.O. Box 507, Beverly MA 01915

*Thank you!*